

Ingham County 4-H Top Club Application

Complete this application using information from the past 4-H year). Additional pages may be added if needed. Only provide information requested in each section. Do not repeat information in multiple sections. Members and leaders enrolled in more than one club may be counted by each club that they are a member. Scores will be tallied by awards committee upon verification—do not tally scores.

Club _____

Community Leader _____

Number of youth enrolled (5-19) _____

Number of leaders enrolled _____

Our club participated in county fundraisers this year (TSC Paper Clovers;; Food Booth; other).
Y/N _____

Our club completed and returned the Annual Club Financial Report by the deadline.
Y/N _____

Section A

Write the number of youth from your club that participated in each event.

Exploration Days _____

National 4-H Conference (DC) _____

Capitol Experience _____

National 4-H Congress (Atlanta) _____

Citizenship Washington Focus _____

Wonders of Washington _____

Be Your Own Boss Camp _____

Great Lakes and Natural Resources Camp _____

Learning Science through the Arts Camp _____

Michigan Youth Conservation Council _____

State Awards & Mark of Excellence _____

4-H Exchange Program _____

State 4-H Livestock Judging Contest _____

4-H Dairy Days _____

State 4-H Dog Show _____

State 4-H Goat Expo _____

State 4-H Goat Show _____

Horse Jamboree _____

State 4-H Horse Show _____

State 4-H Rabbit Show _____

State 4-H Trail ride _____

State 4-H Shooting Sports Tournament _____

Other ____ (specify) _____

Section B

Head: Education

1. Tours, field trips, and guest speakers. Please list the educational programming opportunities offered at your club meetings this year.

DATE	ACTIVITY	PRESENTER

2. List 4-H related trainings and workshops attended by leaders and members of the club (Kettunen Center, Kellogg Biological Station, Leadermeet, etc).

DATE	LOCATION	WORKSHOP	LEADER/MEMBER

Section C

Heart: Citizenship and Leadership

1. Youth who have completed a teen leadership project this year. List names of individuals and project area.

NAME AND PROJECT AREA

2. Members who have presented educational information at club meetings, but are not enrolled in the teen leadership project.

NAME AND PROJECT AREA

3. Did your club elect officers and use some form of parliamentary procedure during meetings?
Please include agendas and minutes from last 2 meetings.

Yes_____ No_____

Did your club attend the club officer training held in October?

Yes_____ No_____

	NAME
President	
Vice President	
Secretary	
Treasurer	

4. Members and leaders from your club serving on county level boards or state committees (4-H Council, Horse Committee, Shooting Sports Committee, Livestock Committee, Goat Council, etc).

NAME	COUNCIL, ASSOCIATION, BOARD, COMMITTEE

Section D**Hands: Community Service**

1. Promotion of 4-H programming through participation in parades, information booths, radio spots, newspaper articles, or displays. News articles must be written and submitted by the club—articles and press releases submitted from the county office do not count. Please include copies of articles with your application.

DATE	PROMOTIONAL ACTIVITY	MEDIA/LOCATION

2. Describe special projects or activities your club did for National 4-H Week (include date and location).

3. List community service projects your club has completed this year. If the project is ongoing throughout the year, only list it once. Do not include monetary donations.

DATE	COMMUNITY SERVICE ACTIVITY	# OF CLUB MEMBERS PARTICIPATING

4. List members and leaders who helped as superintendents, runners or clerks for still exhibit judging, pre/after fair cleaning for still exhibits and livestock, or worked booth watch. Only list each person 1 time.

NAME	ACTIVITY(S)

Section E

Health: Fellowship

1. List club activities planned with other 4-H clubs in the county or state.

DATE	COMBINED CLUB ACTIVITY	# OF CLUBS PARTICIPATING